



Sapulpa Methodist

Arts & Craft Show 2024

SAPULPA METHODIST CHURCH

ARTS AND CRAFTS NEW VENDOR CONTRACT

NAME(S): _____

COMPANY NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ WEBSITE: _____

EMAIL (OUR PRIMARY MEANS OF CONTACT): _____

CATEGORY (CHECK NO MORE THAN TWO):

- | | | |
|---|--|---|
| <input type="checkbox"/> ADULT CLOTHING/ACCESSORIES | <input type="checkbox"/> FLORAL | <input type="checkbox"/> MONOGRAMMING |
| <input type="checkbox"/> CANDLES/POTPOURRI | <input type="checkbox"/> FOOD | <input type="checkbox"/> PAPER PRODUCTS |
| <input type="checkbox"/> CERAMICS/POTTERY | <input type="checkbox"/> HOME DÉCOR | <input type="checkbox"/> PET ITEMS |
| <input type="checkbox"/> CHRISTMAS ITEMS | <input type="checkbox"/> KIDS CLOTHING/ACCESSORIES | <input type="checkbox"/> PURSES |
| <input type="checkbox"/> DOLL CLOTHING/ACCESSORIES | <input type="checkbox"/> KITCHEN WARES | <input type="checkbox"/> SOAPS/LOTIONS |
| <input type="checkbox"/> FABRIC/CRAFTS | <input type="checkbox"/> JEWELRY | <input type="checkbox"/> WOODCRAFTS |

MY PRODUCTS ARE: HAND-CRAFTED MYSELF PURCHASED FOR RESALE

APPROXIMATE PRICE RANGE OF MY ITEMS: _____

NUMBER OF BOOTHS \$50 EACH FOR 9X9 (LIMIT 2): _____

ELECTRICITY*** ADDITIONAL \$10(REASON NEEDED): _____

TABLES \$10 PER TABLE: _____

SPECIAL NEEDS (WALL, CORNER, ETC. AND REASON): _____

PAYMENT AMOUNT ENCLOSED: \$ _____

Please return the contract with 2 or 3 photos showing your work and booth display details. Your application will be processed once it is received. The contract and pictures must be received by August 23, 2024, to be included in the jury selection for this year's show.

Please return the form and photos to:

Sapulpa Methodist 1401 E. Taft Ave. Sapulpa, OK 74066

For more information about the show, visit sapulpafumc.org or contact the committee. You can also email Cheryl Cox at cherylcox5834@gmail.com or call (918) 409-7997, or Kathleen Rasco at rascoma57@gmail.com or call (918) 232-6157 with questions or comments.

Signature: _____ Date: _____

*** Electricity needs must be received one week before the show date, or a \$25 late fee will be assessed.***